

1 Mark A. Hutchison (4639)  
2 Branden D. Kartchner (14221)  
3 Stuart J. Taylor (14285)  
4 HUTCHISON & STEFFEN, PLLC  
5 10080 West Alta Drive, Suite 200  
6 Las Vegas, NV 89145  
7 Tel: (702) 385-2500  
8 Fax: (702) 385-2086  
9 [mhutchiso@hutchlegal.com](mailto:mhutchiso@hutchlegal.com)  
10 [bkartchner@hutchlegal.com](mailto:bkartchner@hutchlegal.com)  
11 [staylor@hutchlegal.com](mailto:staylor@hutchlegal.com)

12 *Attorneys for Defendant Highland Manor*

13  
14 **UNITED STATES DISTRICT COURT**  
15  
16 **FOR THE DISTRICT OF NEVADA**

17 NEW HORIZON HOME CARE, LLC and  
18 GUIDING LIGHT HOSPICE, INC.

19 Plaintiffs,

20 v.

21 NORTHEASTERN NEVADA REGIONAL  
22 HOSPITAL; HORIZON HOSPICE, INC.;  
23 GENESIS HOSPICE, LLC; GENESIS HOME  
24 HEALTH SERVICES, INC.; HIGHLAND  
25 MANOR; DREW BANFORD; BILLIE JEAN  
26 CRAWFORD; TRAVIS SPENCER,  
27 QUERUBIN IGUBAN, JR., M.D.; DEBRA  
28 ANDERSON; MARISSSELLA (CHELLA)  
ELLIOT, ALICE ALLEN,

Defendants.

Case No. 3:19-cv-00521-RCJ-WGC

**STIPULATION AND ORDER FOR  
EXTENSION OF TIME TO RESPOND TO  
COMPLAINT (FIRST REQUEST)**

Pursuant to Local Rules IA 6-1, Plaintiffs NEW HORIZON HOME CARE, LLC and GUIDING LIGHT HOSPICE, INC. ("Plaintiffs") and Defendant HIGHLAND MANOR ("Defendant") (collectively, the "Parties") hereby stipulate and agree as follows:

1. On August 21, 2019, filed the Complaint. (ECF No. 1);
2. Defendant was served with the Complaint on December 10, 2019;
3. Defendant's deadline to respond to the Complaint is December 31, 2019;

1           4.       The Parties stipulate and agree that the Defendant's shall have until January 14, 2020  
2 to file their response to Plaintiffs' Complaint; and

3           5.       This is the first request for an extension of time to respond to Plaintiffs' Complaint.

4           In view of the foregoing, good cause supports this stipulated Motion. The Parties  
5 respectfully request that the Court grant this Motion and extend Defendant's deadline to file an  
6 Answer or responsive pleading to the Complaint to January 14, 2020.  
7

8 **IT IS SO STIPULATED.**

9       DATED this 29<sup>th</sup> day of December, 2019

          DATED this 30<sup>th</sup> day of December, 2019

10       JOSEPH C. ALAMMILLA, PLLC

          HUTCHISON & STEFFEN, PLLC

11 

          /s/ Mark A. Hutchison

12       Joseph Carlos Alamilla  
13       P.O. Box 543  
14       Centerville, UT 84014  
15       801-232-2666/Fax: 866-254-9597  
16       joseph@jcalegalsolutions.com

          Mark A. Hutchison (4639)  
          Branden D. Kartchner (14221)  
          Stuart J. Taylor (14285)  
          10080 West Alta Drive, Suite 200  
          Las Vegas, NV 89145  
          702-385-2500/Fax: 702-385-2086  
          mhutchiso@hutchlegal.com  
          bkartchner@hutchlegal.com  
          staylor@hutchlegal.com

17       Attorney for Plaintiffs

          Attorneys for Defendant Highland Manor

18  
19  
20                               **ORDER**

21       IT IS SO ORDERED

22       DATED this 30<sup>th</sup> day of December, 2019

23  
24  
25                                 
26                               U.S. MAGISTRATE JUDGE  
27  
28